

12-27-04

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ATTORNEY DOCKET NO. D3301-00127

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re application of: Takeshi Morimoto et al.**

**Examiner: Clifford C. Shaw**

**Serial No.: 10/647,551**

**Group Art Unit: 1725**

**Filed: August 25, 2003**

**Confirmation No.: 3109**

**For: WELDING METHOD AND WELDING POWER SUPPLY APPARATUS**

Certification under 37 CFR § 1.10  
EXPRESS MAIL LABEL NO: EV394066390US

I hereby certify that this correspondence and the documents referred to as attached therein are being deposited with the U.S. Postal Service in an envelope as "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 CFR § 1.10, Mailing Label Number as listed above, addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

On December 23, 2004

William H. Murray

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

Sir:

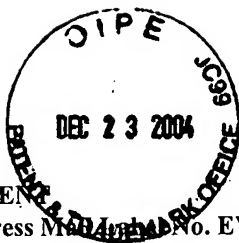
**AMENDMENT TRANSMITTAL**

Transmitted herewith is an Amendment in connection with the above-identified application responsive to the non-final Office Action dated September 24, 2004.

( ) Applicant claims small entity under 37 CFR 1.27.

(X) No additional fee is required.

( ) Other:



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The fee for additional claims presented in this amendment has been calculated as follows:

|   |   |                                       |              | SMALL<br>ENTITY |     |           | OTHER THAN<br>SMALL ENTITY |      |
|---|---|---------------------------------------|--------------|-----------------|-----|-----------|----------------------------|------|
|   | Claims<br>Remaining<br>After<br>Amendment | Highest Number<br>Previously Paid for | No.<br>Extra | Rate            | Fee | <u>OR</u> | Rate                       | Fee  |
| Total<br>Claims                                 | 7   | 20<br>(at least 20)                   | 0            | x\$25=          | \$  | <u>OR</u> | x\$50=                     | \$ 0 |
| Indep.<br>Claims                                | 2   | 3<br>(at least 3)                     | 0            | x\$100=         | \$  | <u>OR</u> | x\$200=                    | \$ 0 |
| First Presentation Multiple<br>Dependent Claims |   |                                       |              | \$180=          | \$  | <u>OR</u> | \$360=                     | \$   |
| Total fee for added claims:                     |   |                                       |              |                 | \$  |           |                            | \$ 0 |

- ( ) Please charge my Deposit Account No.04-1679 in the amount of \$\_\_\_\_. This sheet is attached in duplicate.
- ( ) A check in the amount of \$\_\_\_\_ is attached. Please charge any deficiency or credit any overpayment to Deposit Account No.04-1679.
- (XX) The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Duane Morris Deposit Account No. 04-1679.

(XX) Any additional filing fees required under 37 CFR 1.16 including fees for presentation of extra claims.

(XX) Any additional patent application processing fees under 37 CFR 1.17 and under 37 CFR 1.20(d).

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(XX) The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Duane Morris Deposit Account No. 04-1679.


(XX) Any patent application processing fees under 37 CFR 1.17 and under 37 CFR 1.20(d).

( ) The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).

(XX) Any filing fees under 37 CFR 1.16 including fees for presentation of extra claims.

Respectfully submitted,

Dated: December 23, 2004

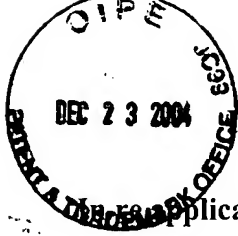
  
\_\_\_\_\_  
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12/23/04  
On December 23, 2004

By William H. Murray

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Sir:

### AMENDMENT

#### **I. Introductory Comments**

In Response to the Official Action mailed on September 24, 2004 in connection with the above-captioned U.S. Patent Application, please amend the application as set forth in the following sections:

**Amendments to the Claims** begin on page 2 of this Amendment.

**Remarks** begin on page 5 of this Amendment.